P.O. Box 849 West Union, OH 45693	Adams County Chamber of Commerce Membership Application We hope you will consider joining the Adams County Chamber of Commerce and work with us to help our community flourish!			
adamscountyohchamber.com	Business/Organization Name			
(937) 403-0089	Business Category Contact/Individual Name			
info@adamscountyohchamber.comf @AdamsCountyOHChamber				
Mission	Mailing Address			
Enrich and support the business community.	Location Address			
This will be accomplished by:	City, State & Zip			
 providing strategic leadership, tools, and resources for business success; 	Phone () Email			
 supporting planned, sustainable development and continuing 	Website			
 economic growth; and advocating and promoting the interest of business. 	May we contact you for: Volunteer Event Sponsorship Board			
Membership Policies Effective 1/1/2020	Membership Dues Schedule Please Check One			
		Individual	\$ 35.00	
Active membership period runs from		Non-profit Organization	\$100.00	
January 1 through December 31.		Business with 1 person (owner/operator)	\$ 65.00	
Membership renewals are due by March 1 of each new calendar year. Renewals after March 1 will be charged a reinstatement fee of \$10.00 <u>or</u> 10%, whichever is greater.		Business with 2-5 employees	\$120.00	
		Business with 6-10 employees	\$155.00	
		Business with 11-25 employees	\$205.00	
		Business with 26-50 employees	\$240.00	
New memberships after July 1		Business with 51-75 employees	\$285.00	
will be prorated at 50%. This is valid <u>only</u> for new members with		Business with 76-100 employees	\$385.00	
no file on record.		Business with 101 or more employees	\$520.00	
Make Checks Payable to: Adams County Chamber of Commerce				
I, the undersigned, have read and understand the Membership Policies.				
I also understand membership in the Adams County Chamber of Commerce (referred to as 'Chamber') constitutes an established business relationship and I understand the Chamber may communicate with me/my firm through various means, including email, on matters concerning the Chamber.				
Signature		Date		

Signature	Date
Print Name	Check #